CHAIRMAN Amy L. Ignatius

COMMISSIONERS Michael D. Harrington Robert R. Scott

EXECUTIVE DIRECTOR Debra A. Howland

THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

November 2, 2012

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

Re:

DW 12-290, Eastman Sewer Company, Inc.

Petition for Authority to Use Capital Funds

To the Parties:

On September 28, 2012, the Commission received a request from Eastman Sewer Company, Inc. (Eastman) for authorization to use \$18,995.63 from Eastman's capital reserve fund. These funds are to be used to pay expenses related to Eastman's ongoing analysis of its compliance issues with the discharge of treated effluent in its sewage treatment process. As of this date, the fund balance is \$55,132.

On October 23, 2012, Commission Staff filed a recommendation that Eastman be permitted to withdraw monies from its Capital Reserve Fund for the proposed uses. As a result, Staff concluded that the proposed use of the Capital Reserve Fund is appropriate and consistent with the Commission's Order No. 20,390, and recommended the Commission approve Eastman's request.

Accordingly, the Commission has determined that Eastman's request to withdraw \$18,995.63 is approved.

Sincerely,

Debra A. Howland Executive Director

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov brian@eastmannh.org
Christina.Martin@oca.nh.gov marcia.thunberg@puc.nh.gov mark.naylor@puc.nh.gov steve.frink@puc.nh.gov susan.chamberlin@oca.nh.gov

Docket #: 12-290-1 Printed: November 05, 2012

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.